

MARK	MATTHEW	LUKE	JOHN
22. Jesus institutes Communion. Mk. 14:22–25	Matt. 26:26–29	Lk. 22:17–20	1 Cor 11:23–26
23. Jesus' farewell message to His disciples in the upper room.			Jn. 14
24. His message continued (possibly on the street).			Jn. 15–16
25. Jesus' prayer for His followers (possibly near Gethsemane).			Jn. 17
25. The agony in the garden of Gethsemane. Mk. 14:26, Mk. 32–42	Matt. 26:30, Matt. 36–46	Lk. 22:39–46	Jn. 18:1

THE ARREST, TRIAL, CRUCIFIXION AND BURIAL

1. Jesus is betrayed, arrested and forsaken. Mk. 14:43–52	Matt. 26:47–56	Lk. 22:47–53	Jn. 18:2–12
2. Jesus examined by Annas			Jn. 18:12–14, 19–23
3. Jesus tried and condemned by Caiaphas and the Sanhedrin, who mock and buffet Him. Mk. 14:53, Mk. 55–65	Matt. 26:57, Matt. 59–68	Lk. 22:54 Lk. 63–65	Jn. 18:24
4. Peter denies the Lord three times. Mk. 14:54, Mk. 66–72	Matt. 26:58, Matt. 69–75	Lk. 22:54–62	Jn. 18:15–18, Jn. 25–27
5. Judas commits suicide. Matt. 27:3–10		Acts 1:18–19	
6. Jesus before Pilate for the first time. Mk. 15:1–5	Matt. 27:2, Matt. 11–14	Lk. 23:1–5	Jn. 18:28–38
7. Jesus taken before Heron Antipas the Tetrarch Lk. 23:6–12			
8. Back with Pilate. (Friday toward sunrise). (John 19:14) Mk. 15:6–15	Matt. 27:15–26	Lk. 23:13–25	Jn. 18:39–19:16
9. The Roman soldiers mock Jesus and crown Him with thorns (Friday between 6 and 9 a.m.). Mk. 15:16–19	Matt. 27:27–30		
10. Jesus on the way to the cross at Golgotha. Mk. 15:20–23	Matt. 27:31–34	Lk. 23:26–33	Jn. 19:16–17

THE FIRST THREE HOURS ON THE CROSS

The first three sayings of Jesus (Friday nine a.m. until noon).

1. Father forgive them. Lk. 23:34			
2. The promise to the repentant robber. Lk. 23:43			
3. The care of His Mother entrusted to His disciple John. Jn. 19:26–27			
4. The soldiers gamble over His garment, the inscription on the cross, the scoffing of Him by the multitude, the Sanhedrin, the soldiers and the two robbers at His side. Mk. 15:24–32	Matt. 27:35–44	Lk. 23:33–43	Jn. 19:18–27

JESUS—THE LAST THREE HOURS, THE HOURS OF DARKNESS

1. The three hours of darkness. Mk. 15:33–37	Matt. 27:45–50	Lk. 23:44–46	Jn. 19:28–30
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MARK	MATTHEW	LUKE	JOHN
At the end of the darkness, His last four sayings (noon to three p.m.).			
2. The cry of forsakeness. Mk. 15:34	Matt. 27:46		
3. The cry of physical anguish.			Jn. 19:28
4. The cry of victory.			Jn. 19:30
5. The cry of resignation. Lk. 23:46			
6. The death of Jesus and the accompanying events. Mk. 15:38–41	Matt. 27:51–56	Lk. 23:45, 47–49	
7. The burial of His body in the tomb. Mk. 15:42–46	Matt. 27:57–60	Lk. 23:50–54	Jn. 19:31–42
8. The women watch by the tomb. Mk. 15:47	Matt. 27:61–66	Lk. 23:55–56	

THE RESURRECTION, APPEARANCES, AND ASCENSION OF JESUS

1. The visit of the women to the tomb. Mk. 16:1	Matt. 28:1		
2. The earthquake, the rolling away of the stone by the angel, and the fright of the Roman watchers. Matt. 28:2–4			
3. The women visit the tomb about sunrise Sunday morning and the angels message about the empty tomb. Mk. 16:2–8	Matt. 28:5–8	Lk. 24:1–8	Jn. 20:1
4. Mary Magdalene and the other women report to the Apostles and Peter and John rush to the tomb. Lk. 24:9–12			Jn. 20:2–10
5. Appearance of Jesus to Mary Magdalene and His message to disciples. Mk. 16:9–11			Jn. 20:11–18
6. The appearance of Jesus to the other women (Jerusalem, Sunday). Matt 28:9–10			
7. The guards report to the Jewish rulers. Matt. 28:11–15			
8. Jesus appears to the two disciples on the road to Emmaus. Mk. 16:12–13		Lk. 24:13–32	
9. The report of the two and the news of the appearance of Jesus. Lk. 24:33–35			
10. The appearance to the disciples (Thomas absent). Mk. 16:14		Lk. 24:36–43	Jn. 20:19–25
11. The appearance to the disciples the next Sunday night and the convincing of Thomas. 1 Cor. 15:5			Jn. 20:26–31
12. The appearance to seven disciples at the sea of Galilee. The one hundred fifty three fish. Jn. 21			
13. The appearance to above five hundred in Galilee; the commission given. Mk. 16:15–18	Matt. 28:16–20		1 Cor. 15:6
14. The appearance to James the brother of Jesus. 1 Cor. 15:7			
15. The appearance to the disciples with another commission. Lk. 24:44–49			Acts 1:3–8
16. The last appearance and the ascension. Mk. 16:19–20		Lk. 24:50–53	Acts 1:9–12

The four gospels set in the order that the events happened.

The Life and Ministry Of Jesus

The Final Eighteen Months

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MARK	MATTHEW	LUKE	JOHN
THE BEGINNING OF THE THIRD YEAR JESUS' JUDEAN MINISTRY CONTINUES AT JERUSALEM.			

1.	The Feast of Tabernacles, The Water Lavation, and excitement grows about the Messiah.			
				Jn. 7:11–52
2.	The adulteress brought to Him for judgement.			
				Jn. 7:53–8:11
3.	Jesus declares that He is “The Light of the World”.			
				Jn. 8:12–20
4.	Their sinfulness exposed the Pharisees attempt to stone Jesus.			
				Jn. 8:21–59
5.	Jesus heals the blind man who is later converted by Jesus.			
				Jn. 9:1–41
6.	Jesus declares that He is “The Door to the Sheep Pen” and “The Good Shepherd,” who gives His life for His sheep.			
				Jn. 10: 1–21
7.	Jesus leaves Jerusalem and appoints the seventy elders. He sends them forth and rejoices upon their return.			
		Lk. 10:1–24		
8.	The parable of The Good Samaritan.			
		Lk. 10:25–37		
9.	Martha and Mary receive Jesus as a guest at their home.			
		Lk. 10:38–42		
10.	Jesus teaches the seventy to pray.			
		Lk. 11:1–13		
11.	Jesus casts out devils and some of the multitude accuse Him of being in league with the devil.			
		Lk 11:14–36		
12.	While eating with the Pharisees and Lawyers Jesus rebukes them and excites their enmity.			
		Lk. 11:37–54		
13.	Jesus speaks to disciples and crowd about hypocrisy, covetousness, anxieties, watchfulness and His own coming passion. He uses parables of “The Rich Fool,” “The Waiting Servants,” “The Wise Steward.”			
		Lk. 12		
14.	All must repent or perish. The parable of “The Barren Fig Tree”.			
		Lk. 13:1–9		
15.	He heals the crippled woman on the sabbath. He repeats the parables of “The Mustard Seed” and “The Leaven.”			
		Lk.13:10–21		
16.	On a journey toward Jerusalem, one ask Him of how many will be saved. The Pharisees warn Him of Herod Antipas.			
		Lk.13:22–35		
17.	Back at Jerusalem, Jesus attends The Feast of Dedication and refuses to declare Himself Messiah. The people try to stone Him.			
				Jn. 10:22–39

MARK	MATTHEW	LUKE	JOHN
JESUS WITHDRAWS FROM JERUSALEM TO PEREA.			

1.	Bethany beyond Jordan.			
				Jn 10:40–42
2.	In Perea, Jesus gives three new parables after healing a man with dropsy while eating with a Chief Pharisee.			
		Lk. 14:1–24		
3.	Jesus warns the crowds to count the cost of discipleship.			
		Lk. 14:25–35		

MARK	MATTHEW	LUKE	JOHN	
4.	The parables of “The Lost Sheep”, “The Lost Coin” and “The Lost Son”, are given after He is scorned for receiving sinners.			
		Lk. 15:1–32		
5.	Three more parables to the disciples, “The Unjust Steward”, “The Unprofitable Servants.” To the Pharisees, “The Rich Man and Lazarus.”			
		Lk. 16:1–17:10		
6.	Jesus raises Lazarus from the dead.			
				Jn. 11: 1–44
7.	The effect of the miracle, on the people, on the Sandhedrin and on the movements of Jesus.			
				Jn. 11:45–54
8.	From Ephraim, Jesus starts on the last journey to Jerusalem by the way of Samaria and Galilee. He heals the ten lepers and explains the kingdom of God to the Pharisees and the disciples.			
		Lk. 17:11–37		
9.	Jesus gives two parables on prayer. “The Importunate Widow,” and “The Pharisee and the Publican.”			
		Lk. 18:1–14		
10.	Going from Galilee through Perea, Jesus teaches concerning divorce.			
	Mk. 10:1–12	Matt. 19:1–12		
11.	Jesus’ attitude towards children and the disciples misunderstanding.			
	Mk. 10:13–16	Matt. 19:13–15	Lk. 18:15–17	
12.	The rich young ruler. The parable of “the Laborers in the Vineyard.”			
	Mk 10:17–31	Matt. 19:16–20:16	Lk. 18:18–30	
13.	Jesus again foretells of His death and resurrection and rebukes the selfish ambition of John and James. (near Jericho)			
	Mk. 10:32–45	Matt. 20:17–28	Lk. 18:31–34	
14.	At Jericho, Jesus heals blind Bartimaeus and his companion.			
	Mk. 10:46–52	Matt. 20:29–34	Lk. 18:35–43	
15.	Jesus eats with Zacchaeus. Here He gives “The Pounds” parable and departs, going up to Jerusalem.			
				Lk 19:1–28

MARK	MATTHEW	LUKE	JOHN
THE LAST PUBLIC MINISTRY OF JESUS.			

1.	Friday Jesus arrives at Bethany.			
				Jn. 11:55–12:1, 9–11
2.	Sunday, His wonderful entry into Jerusalem as the Messiah.			
	Mk. 11:1–11	Matt. 21:1–11	Lk. 19:29–44	Jn. 12:12–19
3.	Monday—barren fig tree cursed; second cleansing of the Temple.			
	Mk. 11:12–18	Matt. 21:18-19	Lk 19:45–48	
		Matt. 21:12-13		
4.	The Greeks ask Phillip to see Jesus. Jesus interprets life and death as sacrifice to show how His being “lifted up” will draw all to Him.			
				Jn. 12:20–50
5.	Tuesday, the barren fig tree found withered.			
	Mk. 11:19–26	Matt. 21:19–22	Lk. 21:37–38	
6.	The Sanhedrin challenges the authority of Jesus as an accredited teacher in the court of the Temple.			
	Mk. 11:27–12:12	Matt. 21:23–22:14	Lk. 20:1–19	
7.	The Pharisees and the Herodians ask about paying tribute to Caesar.			
	Mk. 12:13–17	Matt. 22:15–22	Lk. 20:20–26	
8.	The Sadducees ask Him questions about the Resurrection.			
	Mk. 12:18–27	Matt. 22:23–33	Lk. 20:27–40	
9.	The Sadducees silenced, which makes the Pharisees happy. Next a Pharisaic lawyer presents a legal question to Jesus.			
	Mk.12:28–34	Matt.22:34–40		

MARK	MATTHEW	LUKE	JOHN	
10.	Jesus silences the bunch of them by His pertinent question of the Messiah’s descent from David and Lordship over David.			
	Mk. 12:35–37	Matt. 22:41–46	Lk. 20:41–44	
11.	In His last public discourse, Jesus denounces the Scribes and Pharisees.			
	Mk. 12:38–40	Matt. 23:1–39	Lk. 20:45–47	
12.	After viewing the contributions given in the Temple, Jesus commends the poor widow’s gift (end of Tuesday morning).			
	Mk. 12:41–44		Lk.21:1–4	

MARK	MATTHEW	LUKE	JOHN
THE GREAT ESCHATOLOGICAL DISCOURSE.			

1.	Tuesday afternoon: Jesus sitting on the Mount of Olives tells His disciples about the destruction of Jerusalem and His second coming.			
	Mk 13:1–37	Matt. 24 & 25	Lk. 21:5–36	
2.	Prophecy about the destruction of the Temple.			
	Mk. 13:1–2	Matt. 24:1–2	Lk. 21:5–6	
3.	Four question Jesus about the second coming and end of the world.			
	Mk. 13:3–13	Matt. 24:3–14	Lk. 21:7–19	
4.	Sign of the destruction of Jerusalem.			
	Mk. 13:14–20	Matt. 24:15–22	Lk. 21:20–24	
5.	False Christ and the Second Coming.			
	Mk. 13:21–27	Matt. 24:23–31	Lk. 21:25–28	
6.	Parable of the Fig Tree.			
	Mk. 13:28–32	Matt. 24:32–41	Lk. 21:29–33	
7.	Readiness urged by a series of parables.			
	Mk. 13:33–34	Matt. 24:42	Lk. 21:34–35	
8.	Parable of the Porter.			
	Mk. 13:35–37		Lk. 21:36	
9.	Parable of the Master of the House.			
		Matt. 24:43–44		
10.	Parable of the Faithful and Evil Servants.			
		Matt. 24:45–51		
11.	Parable of the Ten Virgins.			
		Matt. 25:1–13		
12.	Parable of the Talents			
		Matt. 25:14–30		
13.	Parable of the Sheep and Goats.			
		Matt. 25:31–46		
14.	Tuesday evening—Jewish Wednesday: Jesus predicts His death.			
	Mk. 14:1–2	Matt. 26:1–5	Lk. 22:1–2	
15.	Mary of Bethany anoints Jesus for His burial.			
	Mk. 14:3–9	Matt. 26:6–13		Jn. 12:2–8
16.	Judas rebuked of Jesus at the feast and bargains with the rulers to betray the Lord.			
	Mk 14:10–11	Matt. 26:14–16	Lk. 22:3–6	
17.	Preparation for the Paschal Meal.			
	Mk. 14:12–16	Matt. 26:17–19	Lk. 22:7–13	
18.	At the Paschal Meal, Jesus rebukes the jealousy of the twelve.			
	Mk. 14:17	Matt. 26:20	Lk 22:14–16, 24–30	
19.	During the meal, Jesus washes the feet of His disciples.			
				Jn. 13:1–20
20.	At the meal Jesus points out Judas as the betrayer.			
	Mk. 14:18–21	Matt. 26:21–25	Lk. 22:21–23	Jn. 13:21–30
21.	Judas departs and Jesus warns against desertion, while they all protest their loyalty.			
	Mk. 14:27-31	Matt. 26:31-35	Luke 22:31-38	Jn. 13:31–38