

MARK	MATTHEW	LUKE	JOHN
6.	The crowds by the sea and the (a) Parable of the Sower.		
Mk. 4:3–25	Matt. 13:3–23	Lk. 8:5–18	
	(b) The parable of the seed growing of itself.		
Mk. 4:26–29			
	(c) The parable of the tares.		
	Matt. 13:24–30		
	(d) The parable of the Mustard Seed.		
Mk. 4:30–32	Matt. 13:31–32		
	(e) The parable of the Leaven and many such parables.		
Mk. 4:33–34	Matt. 13:33–35		
7.	The Disciples go into a house with Jesus.		
	(a) Jesus gives the disciples the explanation of the parable of the tares.		
	Matt. 13:36–43		
	(b) The parable of the Hid Treasure.		
	Matt. 13:44		
	(c) The parable of the Pearl of Great Price.		
	Matt. 13:45–46		
	(d) The parable of the Net.		
	Matt. 13:47–50		
	(e) The parable of the Householder. Do you understand these things? OK, let's take a boat ride.		
	Matt. 13:51–53		
8.	Crossing the lake Jesus stills the storm.		
	Matt. 8:18		
Mk. 4:35–41	Matt. 8: 23–27	Lk. 8:22–25	
9.	At Gerasene Jesus heals the demoniac.		
Mk. 5:1–20	Matt. 8:28–34	Lk. 8:26–39	
10.	Returning to Capernaum His garment is touched by the woman and she is healed. Jairus' daughter is healed.		
Mk. 5:21–43	Matt. 9:18–26	Lk. 8:40–56	
11.	Heals two blind men and a dumb demoniac. A blasphemous accusation.		
	Matt. 9:27–34		
12.	His last visit to Nazareth.		
Mk. 6:1–6	Matt 13:54–58		
13.	Third tour of Galilee after He instructs the twelve & sends them by twos.		
Mk. 6:6–13	Matt. 9:35–11:1	Lk. 9:1–6	
14.	Herod fears Jesus; states that John the Baptist has risen from the dead.		
Mk. 6:14–29	Matt. 14:1–12	Lk. 9:7–9	
<b>TRAINING OF THE TWELVE AROUND GALILEE</b>			
1.	Twelve & Jesus retire beyond the sea to rest and feed the five thousand.		
Mk. 6:30–44	Matt. 14:13–21	Lk. 9:10–17	Jn. 6:1–13
2.	Prevention of the crowd from proclaiming Jesus King (political).		
Mk. 6:45–46	Matt. 14:22–23	Jn. 6:14–15	
3.	Storm at sea and Jesus comes to the disciples walking on water.		
Mk. 6:47–52	Matt. 14:24–33	Jn. 6:16–21	
4.	Jesus arrives at Gennesaret.		
Mk. 6:53–56	Matt. 14:34–36		
5.	The desertion by the Galilean multitude because Jesus teaches of His role as the Bread of Life.		
		Jn. 6:22–71	
6.	Jerusalem Pharisees rebuke Jesus because His disciples disregard the traditional ceremonial washing of the hands.		
Mk. 7:1–23	Matt. 15:1–20	Jn. 7:1	

Bibliography: *The Life of Christ in Stereo*, by Johnston M. Cheny (Western Baptist Press); *Harmony of the Gospels* by Ralph D. Heim (Fortress Press); *Harmony of the Gospels* by A.T. Robertson (Harper and Row Publishers).

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7.	Second journey to the region of Tyre and heals the daughter of the Syro-Phoenician woman.		
Mk. 7:24–30	Matt. 15:21–28		
8.	Staying out of Herod Antipas territory, Jesus moves east towards Mt. Hermon and then south into Decapolis. Here, He heals the deaf and dumb man and feeds the four thousand.		
Mk. 7:31–8:9	Matt. 15:29–38		
9.	His brief visit to Dalmanutha (Magdala) in Galilee and is attacked by the Pharisees and Sadducees as they seek a sign. He states no sign but the sign of Jonah will be given to that generation.		
Mk. 8:10–12	Matt. 15:39–16:4		
10.	He moves on to Bethsaida Julias in the Tetrarchy of Herod Phillip and rebukes the disciples for their not perceiving the doctrine of the Pharisees and Sadducees. He then heals blind man with a second touch.		
Mk. 8:13–26	Matt. 16:5–12		
11.	At Caesarea Philippi Jesus questions the twelve concerning His Messiahship.		
Mk. 8:27–30	Matt. 16:13–20	Lk. 9:18–21	
12.	Jesus foretells He will be rejected and killed and will rise the third day.		
Mk. 8:31–37	Matt. 16:21–26	Lk. 9:22–25	
13.	The coming of the Son of Man in that generation.		
Mk. 8:38–9:1	Matt 16:27–28	Lk. 9:26–27	
14.	The Transfiguration of Jesus.		
Mk. 9:2–8	Matt. 17:1–8	Lk. 9:28–36	
15.	The three disciples ask about Elijah and Jesus answers on the way down the mountain.		
Mk. 9:9–13	Matt. 17:9–13	Lk. 9:36	
16.	The demon possessed boy, whom the disciples could not heal.		
Mk. 9:14–29	Matt. 17:14–20	Lk. 9:37–43	
17.	As He returns privately to Galilee, He again foretells His death and resurrection.		
Mk. 9:30–32	Matt. 17:22–23	Lk. 9:43–45	
18.	Jesus pays the half shekel for the Temple.		
	Matt. 17:24–27		
19.	The twelve argue over who shall be the greatest when the Messiah reigns. Jesus tells them to become childlike.		
Mk. 9:33–37	Matt. 18:1–5	Lk. 9:46–48	
20.	The misdirected zeal of John the Apostle is rebuked by Jesus in parables.		
Mk. 9:38–50	Matt. 18:6–14	Lk. 9:49–50	
21.	How to treat the brethren who sinned against others in the fellowship of believers. Parable of the unmerciful servant.		
	Matt. 18:15–35		
22.	Followers of Messiah must give up everything for His service.		
	Matt. 8:19–22	Lk. 9:57–62	
23.	Jesus' unbelieving family tell Him to show Himself as Messiah in Judea and He rejects their advice.		
		Jn. 7:2–9	
24.	Jesus goes privately to feast at Jerusalem through Samaria. He is rejected in Samaria and disciples want to call fire down.		
	Lk. 9:51–56	Jn. 7:10	
<b>END OF HIS SECOND YEAR</b>			

**The Four Gospels Set in Chronological Order**

# The Life and Ministry Of Jesus

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MARK	MATTHEW	LUKE	JOHN
<b>JOHN THE BAPTIST</b>			
1.		The Annunciation of the birth of John the Baptist. Lk. 1:5–25	
2.		The Annunciation to the Virgin Mary of the Birth of Jesus. Lk. 1:26–38	
3.		Elizabeth speaks to Mary. Lk. 1:39–45	
4.		The Magnificat of Mary. Lk. 1:46–56	
5.		Birth and childhood of John the Baptist and his desert life. Lk. 1:57–80	
<b>THE BIRTH OF JESUS</b>			
1.		The Annunciation to Joseph of the Birth of Jesus. Matt. 1:18–25	
2.		The Birth of Jesus. Matt. 1:24–25	Lk. 2:1–7
3.		The praise of the angels and the homage to the shepherds. Lk. 2:8–20	
4.		The circumcision of Jesus. Lk. 2:21	
5.		The Presentation in the Temple with Simeon and Anna. Lk. 2:22–38	
6.		Kings of the east visit the child Jesus. Matt. 2:1–12	
7.		Jesus to Egypt and the children of Bethlehem. Matt. 2:13–18	
8.		Jesus' family move to Nazareth. Matt. 2:19–23	Lk. 2:39
9.		Jesus grows in Nazareth. Lk. 2:40	
10.		Jesus at twelve in the Temple. Lk. 2:41–50	
11.		From twelve to thirty at Nazareth. Lk. 2:51–52	
<b>JESUS' MINISTRY BEGINS</b>			
	Mk. 1:1		Jn. 1–18
1.		The Time of the Beginning. Lk. 3:1–2	
2.	Mk. 1:2–6	John the Baptist and his message. Matt. 3:1–6	Lk. 3:3–6
3.		Partial view of John's teachings. Matt. 3:7–10	Lk. 3:7–14
4.		John's picture of the Messiah before seeing Him. Mk. 1:7–8	Matt. 3:11–12
5.		Jesus baptized in the Jordan. Lk. 3:15–18	
6.	Mk. 1:9–11	The temptation of Jesus. Matt. 3:13–17	Lk. 3:21–23
7.	Mk. 1:12–13	John and the Sanhedrin. Matt. 4:1–11	Lk. 4:1–13
8.		John points to Jesus as Messiah. Jn. 1:19–28	
9.		Jesus and His first disciples. Jn. 1:29–34	
			Jn. 1:35–51

MARK	MATTHEW	LUKE	JOHN
10.		The miracle at Cana (His first). Jn. 2:1–11	
11.		Jesus and disciples and brethren stop at Capernaum. Jn. 2:12	
12.		The first Passover and the first cleansing of the Temple. Jn. 2:13–22	
13.		Nicodemus and Jesus. Jn. 2:23–3:21	
14.		John's loyalty to Jesus and the parallel ministries. Jn. 3:22–36	
15.		Jesus' reason for leaving Judea. Lk. 3:19–20	
	Mk. 1:14	Matt. 4:12	Lk. 4:14
16.		Jesus goes through Samaria at Jacob's well. Meets the woman. Jn. 4:1–4	
			Jn. 4:5–42
17.		Jesus' arrival in Galilee. Jn. 4:43–45	
<b>AFTER SIX MONTHS IN JUDEA HE BEGINS HIS EIGHTEEN MONTH GALILEAN MINISTRY</b>			
1.		General account of His teaching in Galilee. Mk. 1:14–15	Matt. 4:17
			Lk. 4:14–15
2.		Revisits Cana and heals the son of the nobleman of Capernaum. Jn. 4:46–54	
3.		Visits Nazareth—rejected for first time by people of Nazareth. Lk. 4:16–31	
4.		Jesus settles in Capernaum. Matt. 4:13–16	
5.		Jesus recalls Peter, Andrew, John & James to be fishers of men. Mk. 1:16–20	Matt. 4:18–22
			Lk. 5:1–11
6.		Jesus heals the demoniac on the sabbath. Mk. 1:21–28	Lk. 4:31–37
7.		Jesus heals Peter's Mother-in-law and others. Mk. 1:29–34	Matt. 8:14–17
			Lk. 4:38–41
8.		Jesus takes the four on the first tour of Galilee. Mk. 1:35–39	Lk. 4:42–44
9.		Popularity grows as Jesus heals a leper. Mk. 1:40–45	Matt. 8:2–4
			Lk. 5:12–16
10.		Capernaum—Jesus heals a paralytic lowered through roof. Mk. 2:1–12	Matt. 9:1–8
			Lk. 5:17–26
11.		Matthew called and his party for Jesus. Mk. 2:13–17	Matt. 9:9–13
			Lk. 5:27–32
12.		Jesus gives three parables; defends his disciples for feasting not fasting. Mk. 2:18–22	Matt. 9:14–17
			Lk. 5:33–39
<b>END OF HIS FIRST YEAR OF MINISTRY</b>			
1.		At feast in Jerusalem Jesus heals at the pool of Bethesda on the Sabbath. Jn. 5:1–47	
2.		Another sabbath broken as the disciples pluck grain in the fields. Mk. 2:23–28	Matt. 12:1–8
			Lk. 6. 1–5
3.		Third sabbath broken as Jesus heals a man with a withered hand in Capernaum synagogue. Mk. 3:1–6	Matt. 12:9–14
			Lk. 6:6–11
4.		Jesus taught and healed great multitudes by the Sea of Galilee. Mk. 3:7–12	Matt. 12:15–21

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5.		Jesus prays all night, then names and calls the Twelve Apostles. Mk. 3:13–19	Lk. 6:12–16
6.		Jesus teaches the Sermon on the Mount. Matt. Chap 5–7	Lk. 6:17–49
		(a) The place and the audience. Matt. 5:1–2	Lk. 6:17–19
		(b) The Beatitudes and Woes. The privileges of Messiah's people. Matt. 5:3–12	Lk. 6:20–26
		(c) Jesus' standard of righteousness in contrast with that of the Scribes and Pharisees. Matt. 5:13–20	
		(d) Jesus' ethical teaching superior to both Old Testament and Oral Law. Six illustrations: Murder, Adultery, Divorce, Oaths, Retaliation, Love of Enemies. Matt. 5:21–48	Lk. 6:27–30, Lk. 32–36
		(e) Real Righteousness, unlike the ostentatious hypocrisy of the Pharisees, as in Almsgiving, Prayer and Fasting. Matt. 6:1–18	
		(f) Single hearted devotion to God, as opposed to Worldly Aims & Anxieties. Matt. 6:19–34	
		(g) On judging and criticism of others. Matt. 7:1–6	Lk. 6:37–42
		(h) On prayer and the golden rule. Matt. 7:7–12	
		(i) Powerful parables given to drive home the lessons of personal righteousness as Jesus concludes the sermon. Matt. 7:13–8:1	Lk. 6:43–49
7.		Jesus heals a Centurion's servant at Capernaum. Matt. 8:5–13	Lk. 7:1–10
8.		Jesus raises a widow's son at Nain. Lk. 7:11–17	
9.		John sends a message and Jesus answers and gives John's eulogy. Matt. 11:2–19	Lk. 7:18–35
10.		Jesus gives woes to the cities where He gave opportunity. He also gives claims that He is the teacher of the Father. Matt. 11:20–30	
11.		The sinful woman anoints His feet in the house of Simon the Pharisee. Jesus gives the parable of the two debtors. Lk. 7:36–50	
<b>THE BUSY DAY</b>			
1.		Second tour of Galilee, this time with all the twelve Lk. 8:1–3	
2.		Blasphemous accusation of league with Beelzebub. Mk. 3:19–30	Matt. 12:22–37
3.		Now Scribes and Pharisees demand a sign. Matt. 12:38–45	
4.		Jesus' mother and brethren see to take Him home. Mk. 3:31–35	Matt. 12:46–50
			Lk. 8:19–21
5.		The first great group of parables. Beside the Sea of Galilee, He gives the introduction to the group. Mk. 4:1–2	Matt. 13:1–3
			Lk. 8:4